## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928

Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787 Attorney Docket No.: 117244

Date: September 22, 2003

## MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRONIC CIRCUIT, ELECTRO-OPTICAL DEVICE, METHOD OF DRIVING

ELECTRO-OPTICAL DEVICE, AND ELECTRONIC APPARATUS

By (Inventors):

Takashi MIYAZAWA

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$\boxtimes$	Formal drawings (Figs. 1-13; 12 sheets) are attached.
П	Use Figure for front page of Publication.  A Declaration and Power of Attorney is filed herewith.  This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)  This patent application is assigned to Seiko Epson Corporation.
	The executed Assignment is filed herewith.  An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.  A Preliminary Amendment is filed herewith.
M	Priority of foreign applications No. 2002-277956 filed September 24, 2002 in Japan and No. 2003-315584 filed September 8, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.  This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another

country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	20 - 20	= *0		
INDEP CLAIMS	7 - 3	= *4		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

## OTHER THAN A SMALL ENTITY

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 375	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
		-		

RATE	FEE	
	\$ 750	
x 18	\$	
x 84	\$ 336	
+ 280	\$	
TOTAL.	\$1.086	

\* If the difference is less than zero, enter "0".

Check No. 146509 in the amount of \$1,086 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

James A. Oliff

Registration No. 27,075

Eric D. Morehouse Registration No. 38,565